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1 Kings 3:22 "the living"

the living [is] my son, and the dead [is] thy son
the living one is my son, and the dead one is your son
the living child is mine, and the dead child is yours
the living son is mine, and the dead son is yours
the living child is mine, and the dead child is yours
the living one is my son, and the dead one is your son
The living one is my son; the dead one is yours.
The living one is my son; the dead one is yours.
It certainly was your son, and the living child is mine.
The living child is mine, and the dead one is yours!
He was your son. My baby is alive!
The living baby is my son, and the dead baby is yours!
My son is alive—your son is dead.
My son is alive; your son is dead!
n/a
1 My son is the living one; your son is the dead one.
1 the live one is my son, and the dead one is yours

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Ruth 4:5 "the dead"

Ruth the Moabitess, the wife of the dead
Ruth the Moabitess, the wife of the dead
Ruth the Moabitess, the widow of the dead
Ruth the Moabite, the widow of the dead man
Ruth the Moabite, the widow of the dead
Ruth the Moabitess, the widow of the deceased
the dead man's widow, in order to maintain the name of the dead
Ruth the Moabite, the dead man's widow, in order to maintain the name of the dead with his property
Ruth, the Moabite widow. That way she can have children who will carry on her husband's name
Ruth, the Moabite widow, so that the field will stay in the dead man's family
you must also marry Ruth. Then if you have a son by her, the property will stay in the family of Ruth's first husband.
you must also marry Ruth, the Moabite, the dead man's wife. That way, the land will stay in the dead man's name.
you will also assume responsibility for the Moabite Ruth, the dead man's widow. This keeps the inheritance in the dead man's family.
you must also acquire Ruth the Moabite, the wife of our deceased relative, in order to preserve his family name by raising children.
you're also "buying" Ruth the Moabite woman, the wife of her dead husband, so the family name may be continued as an inheritance.
1 On the day you buy the land from Naomi, you will also acquire Ruth the Moabitess, the wife of the deceased man, to perpetuate the name of the deceased.
0 the wife of the deceased, so as to perpetuate the name of the deceased

Job 5:3 "the foolish"

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Evil people will get what they fear most
 That which wicked people dread happens to them
 What the wicked fears will come on him
 What the wicked fears will come about
 What the wicked dreads will come to him
 1 What the wicked man plots overtakes him

Prov. 10:25a "the wicked"

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As the whirlwind passeth, so *is* the wicked no *more*
 When the whirlwind passes by, the wicked *is* no *more*
 When the tempest passes, the wicked is no more
 When the tempest passes, the wicked are no more
 When the tempest passes, the wicked is no more
 When the whirlwind passes, the wicked is no more
 When the storm has swept by, the wicked are gone
 When the storm has swept by, the wicked are gone
 When the storms of life come, the wicked are whirled away
 Storms come, and the wicked are blown away
 Those crooks will disappear when a storm strikes
 A storm will blow the evil person away
 When the storm has passed, the wicked person has vanished
 When the storm passes through, the wicked are swept away
 When the storm ends, the wicked vanish
 1 When the whirlwind passes, the wicked are no more
 1 When the storm passes the wicked man is gone

Prov. 10:25b "the righteous"

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but the righteous *is* an everlasting foundation
 But the righteous has an everlasting foundation
 but the righteous is established for ever
 but the righteous are established forever
 but the righteous is established forever
 But the righteous has an everlasting foundation
 but the righteous stand firm forever
 but the righteous stand firm forever
 but the godly have a lasting foundation
 but honest people are always safe
 but God will keep safe all who obey him
 but a good person will always be safe
 but the righteous person has an everlasting foundation

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Prov. 14:15b "the prudent"

the prudent *man* looketh well to his going
the prudent considers well his steps
the prudent looks where he is going
the clever consider their steps
the prudent gives thought to his steps
the sensible man considers his steps
a prudent man gives thought to his steps
the prudent give thought to their steps
The prudent carefully consider their steps
smart people watch their step
be smart and know where you are headed
the wise think about what they do
a sensible person watches his step
the shrewd person discerns his steps
the prudent one thinks before acting
the sensible watch understand their steps
1 A clever man ponders his course

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Prov. 14:31a "the poor"

He that oppreseth the poor reproacheth his Maker
He who oppresses the poor reproaches his Maker
He who oppresses a poor man insults his Maker
Those who oppress the poor insult their Maker
Whoever oppresses a poor man insults his Maker
He who oppresses the poor taunts his Maker
He who oppresses the poor shows contempt for their Maker
Whoever oppresses the poor shows contempt for their Maker
Those who oppress the poor insult their Maker
If you oppress poor people, you insult the God who made them
If you mistreat the poor, you insult your Creator
Whoever mistreats the poor insults their Maker
Whoever oppresses the poor insults his maker
The one who oppresses the poor insults his Creator
Whoever oppresses the poor defies his Creator
The one who oppresses the poor insults their Maker
0 He who upholds what is due to the poor affronts his Maker

Prov. 16:23 "the wise"

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The heart of the wise teacheth his mouth
 The heart of the wise teaches his mouth
 The mind of the wise makes his speech judicious
 The mind of the wise makes their speech judicious
 The heart of the wise makes his speech judicious
 The heart of the wise instructs his mouth
 A wise man's heart guides his mouth
 The hearts of the wise make their mouths prudent
 From a wise mind comes wise speech
 Intelligent people think before they speak
 You can persuade others if you are wise
 Wise people's minds tell them what to say
 A wise person's heart controls his speech
 A wise person's heart makes his speech wise
 A wise person's mind controls his words
 A wise heart instructs its mouth
 1 The mind of the wise man makes his speech effective

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Prov. 22:7 "the rich"
 The rich ruleth over the poor
 The rich rules over the poor
 The rich rules over the poor
 The rich rules over the poor
 The rich rules over the poor
 The rich rules over the poor
 The rich rule over the poor
 The rich rule over the poor
 The rich rule over the poor
 Just as the rich rule the poor
 Poor people are slaves of the rich.
 The poor are ruled by the rich
 The rich rule over the poor
 A rich person rules poor people
 The rich rule over the poor
 The wealthy rule over the poor
 The rich rule over the poor
 1 The rich rule the poor

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Is. 25:4a "the needy"
 a strength to the needy in his distress

0		IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED
1		If it is hard for the righteous to be saved
1		If it is hard for the righteous to be saved
1		If the righteous are barely saved
1		It is difficult for good people to be saved
1		If good people barely escape
1		If it is very hard for a good person to be saved
1		If it's hard for the person who has God's approval to be saved
1		if the righteous are barely saved
1		If it is hard for the righteous person to be saved
0		if the righteous is saved with difficulty
n/a		n/a

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31	31	31	31	31	31	31	31	31	31	31	31	31	31	22	31	29	TOTAL EXAMPLES
4	6	4	28	2	7	25	30	31	31	31	31	30	26	16	22	22	TOTAL HITS FOR EACH VERSION
13%	19%	13%	90%	6%	23%	81%	97%	100%	100%	100%	100%	97%	84%	73%	71%	76%	% = SUM OF HITS / TOTAL EXAMPLES

n/a and ? are not calculated in the results

http://www.geocities.com/bible_translation/studies.htm

an's name.
g up a descendant who will inherit his property.
inheritance.”
etuate the man's name on his property

ad unto him, he heard.
ied to Him, He heard.
en he cried to him.
m.
, when he cried to him.
ed to Him for help, He heard.
ad to his cry for help.

l to his cry for help.
r cries for help.
alp.

person. The LORD heard when that oppressed person cried out to him for help.
nded.
him when he cries out to him.
e cried to Him for help.
e listened.

